

2010 MPMA WINTER EXHIBITION

The 2010 Annual Winter Meeting of the Michigan Pest Management Association is **February 17-19, 2010** at the Lexington Hotel, Lansing, Michigan.

The MPMA is proud to offer the supplier exhibit area. Please continue your support and join us.

The exhibit tables are 6'x 2'. Please register early to reserve your table. Table assignment is on a first-come-first-serve basis. Along with your exhibit registration you will receive one complimentary conference registration which include ones banquet dinner ticket and two lunches. Additional Meals can be purchased as needed.

Set up times will begin Wednesday February 17, 2010 after 6:00pm. Please join us in the Hospitality Room for an Allied Member Reception starting at 7:00pm Wednesday evening. Set up will then continue until Thursday February 18, 2010 at 7:00am. Tear down times begin Friday, February 19, 2010 after 5:00pm.

Exhibit times are as follows:

Thursday, February 18, 2010 7:00am- all day

Friday, February 19, 2010 7:00am- all day

There will be a Silent Auction that will conclude on February 19, 2010 at the last break. **Please include any donation you wish to make on the registration form.**

Last, but not least, the Program & Hotel reservation information for the MPMA 2010 Annual Winter Meeting has been enclosed.

For Accommodations:

Please contact the Lexington Hotel at 517-323-7100 and ask for the MPMA group rate at \$95.00 per night for double or single **before January 17, 2010.**

EXHIBITOR REGISTRATION

Return this half with check (payable to MPMA) to:

MICHIGAN PEST MANAGEMENT ASSOCIATION
EXHIBITOR REGISTRATION
P.O. Box 26546
FRASER, MI 48026-6546
(586) 296-9580

FEES:

MEMBER: 1-6'x 2' Table Exhibit \$225.00

NON MEMBER: 1-6'x 2' Table Exhibit \$325.00

To reserve your Exhibitor Table space: please have

Exhibitor Registrations to the MPMA office **by January 31, 2010**

NAME: _____

COMPANY: _____

ADDRESS: _____

CITY: _____ STATE: ___ ZIP _____

PHONE: _____

Donation for Scholarship foundation auction _____

I plan to attend the Banquet: Yes ___ No ___

Also Available-

Advertising space in the 2010 Winter Meeting Booklet

Please have all ad information to the office no later than January 31, 2010 and mark "Winter Meeting Ads".

Overnight address is: 14273 Sherman Ave, Warren, MI 48089

Don't forget to send or email your Free Business card size ad! Email to :rwise@mipca.org

**Business Card \$ FREE-
OR UPGRADE YOUR AD:**

1/4 Page Ad \$ 50.00

1/2 Page Ad \$100.00

Full Page Ad \$150.00

Reminder- the Lexington Hotel cutoff date is January 17, 2010- call for your reservation: 517-323-7100