

MPMA  
P.O. Box 26546  
Fraser, MI 48026

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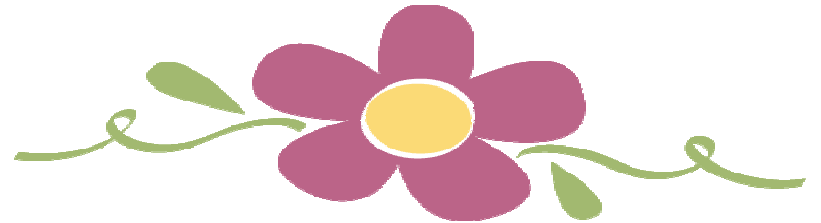
**Michigan Pest Management Association 2010 Annual Summer  
Meeting Program**



Sign up for great Summer Fun for the whole family and first class technician training. The Michigan Pest Management Association Proudly invites you and your family to :

**The MPMA 2010 Annual  
Summer Meeting  
& Golf Outing  
Bavarian Inn Lodge and  
Conference Center,  
Frankenmuth, MI  
(989) 652-7200  
[www.bavarianinn.com](http://www.bavarianinn.com)**

**Friday August 13 &  
Saturday August 14, 2010**



REGISTRATION INFORMATION

Please complete the 2010 Summer Meeting Registration Form with the appropriate fees and return it to the MPMA Office.

*\*Rooms must be reserved by July 14, 2010 to receive MPMA's group rate.*

**August 13 & 14, 2010**

Registration Information

	<u>Members</u>	<u>NON MEMBERS</u>
Full Registration	\$165.00	\$200.00
Golf	\$ 65.00	\$65.00
Extra Banquet	\$ 40.00	\$40.00
Children's Banquet		
8-12	\$ 15.00	\$ 15.00
3-7	\$10.00	\$10.00
2 & under	FREE	FREE

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ACCOMODATIONS

Our unique location on the banks of the Cass River allows the best of both worlds: a short walk to the shops, attractions and restaurants of one of Michigan's leading leisure and recreation destinations, and the convenience of 360 Bavarian themed guestrooms and 15,000 square feet of first class meeting space (seating from 5 to 500), all under one roof.

All of our guestrooms boast a refrigerator, coffee maker, iron & ironing board and hairdryer. The Lodge also offers complimentary high speed wireless internet throughout the hotel and conference center.

Add five indoor pools, three whirlpools, two gift shops, two restaurants, two lounges, a two acre family fun center (including an 18 hole indoor miniature golf course), our outstanding service and world famous food, and you have the unique Bavarian Inn Lodge.

Frankenmuth is conveniently located just 10 minutes off Interstate 75, an easy drive (less than 90 minutes) from Detroit, Lansing and Ann Arbor. Flint Bishop Airport is located only 20 miles from the hotel.

Room Details

**Room Rate: \$125.00 per night**

**Suite Rate: \$189.00 per night**

**Group # 1174UU**

**\*There is a \$12.00 charge per person for 5th or 6th person in the same room.**

**MPMA Group rates available from:**

**August 12- August 15, 2010**

**for reservations call:**

**(989) 652-7200**

**By July 14, 2010**

**Visit: [www.bavarianinn.com](http://www.bavarianinn.com)**

PROGRAM

**Michigan Pest Management Association  
Summer Meeting Agenda**

**Saturday July 14, 2010**

Cut off date to reserve rooms under the MPMA block at the resort. Reservations: 989-652-7200 indicate you are with the MPMA group.

**Thursday August 12, 2010**

6:00 pm MPMA Board Meeting

**Friday August 13, 2010**

7:00 am – 8:00 am - Continental Breakfast & Registration

8:00 am – 10:00 am – "Bed Bugs"– Scott Broaddus– Bayer Environmental Science

10:00 am – 10:15 am– Break

10:15 am – 11:15 am – "Bed Bugs Ask the Experts"- Scott Broaddus– Bayer Environmental Science & Shep -Rose Pest Solutions

11:15 am- noon – General Membership Meeting

1:00 pm- Golf 24 tee times and the cost is \$65.00 per player. Box lunches provided for golfers

6:30 pm—7:15 pm – Cash Bar

7:15pm – Banquet

**Saturday August 14, 2010**

7:00 am – 8:00 am – Continental Breakfast

8:00 am – 10:00 am- "Carpenter Ants and Updated Control Strategies"- Shep–Rose Pest Solutions.

10:00 am - 10:15 am- Break

10:15 am – 11:15am- MDA speaker to be determined

11:15-noon– Wrap-up

REGISTRATION

Company Name \_\_\_\_\_

Names Attending: (Please fill in appropriate rates:)

_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____

<b>Golf Outing:</b> __# attending X 65.00 each =	\$ _____
Extra Banquets__# needed X 40.00 each =	\$ _____
Children's Banquet.(8-12 _____ , 3-7 _____) =	\$ _____
Total Enclosed =	\$ _____

Mailing Address: \_\_\_\_\_

City \_\_\_\_\_ ST \_\_\_\_\_ ZIP \_\_\_\_\_

ph# \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Return this portion with check (payable to MPMA) to:

**Michigan Pest Management Association**

**Conference Registration**

**P.O. Box 26546**

**Fraser, MI 48026**

**REGISTRATION DEADLINE JULY 14, 2010**

**\*Credits will be posted on MPMA's website at [www.mipca.org](http://www.mipca.org)**